

Ομιλίες στην International Bank for Reconstruction & Development (IBRD)

στα πλαίσια των επήσιων συναντήσεων της Παγκόσμιας Τράπεζας (World Bank)

Σεπτέμβριος 1957 & Οκτώβριος 1959



Ξενοφώντας Ζολώτας

• [Xenophon Zolotas – Wikipedia](#)

Διοικητής της Τράπεζας της Ελλάδος και Πρωθυπουργός στην οικουμενική κυβέρνηση της περιόδου 1989-1990

Oμιλία του 1957
Kyrie,
I eulogize the archons of the Pan-
ethnic Numismatic Thesaurus and the Oecumenical
Trapeza for the orthodoxy of their axioms methods
and policies, although there is an episode of cacoph-
ony of the Trapeza with Hellas.
With enthusiasm we dialogue and synagonize at the
synods of our didymous Organizations in which pol-
ymorphous economic ideas and dogmas are ana-
lyzed and synthesized.
Our critical problems such as the numismatic pleth-
ora generate some agony and melancholy. This phe-
nomenon is characteristic of our epoch. But, to my
thesis we have the dynamism to program therapeu-
tic practices as a prophylaxis from chaos and catas-
trophe.
In parallel a panethnic unhypocritical economic syn-
ergy and harmonization in a democratic climate is
basic.
I apologize for my eccentric monologue. I emphasize
my eucharistia to your Kyrie to the eugenic and gen-
erous American Ethnos and to the organizers and
protagonists of this Ampitctyony and the gastro-
nomic symposia.

Oμιλία του 1959
Kyrie,
It is Zeus" anathema on our epoch for
the dynamism of our economies and the heresy of
our economic methods and policies that we should
agonize the Scylla of numismatic plethora and the
Charybdis of economic anaemia.
It is not my idiosyncrasy to be ironic or sarcastic, but
my diagnosis would be that politicians are rather
cryptoplethorists. Although they emphatically stig-
matize numismatic plethora, they energize it
through their tactics and practices.
Our policies have to be based more on economic
and less on political criteria.
Our gnomon has to be a metron between political,
strategic and philanthropic scopes. Political magic
has always been anti-economic.
In an epoch characterized by monopolies, oligopo-
lies, monophonies, monopolistic antagonism and
polymorphous inelasticities, our policies have to be
more orthogonal. But this should not be metamor-
phosed into plethrophobia, which is endemic
among academic economists.
Numismatic symmetry should not hyper-antagonize

economic acme.

A greater harmonization between the practices of the economic and numismatic archons is basic.

Parallel to this, we have to synchronize and harmonize more and more our economic and numismatic policies panethnically.

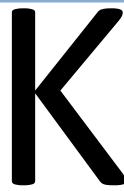
These scopes are more practicable now, when the prognostics of the political and economic barometer are halcyonic.

The history of our didymus organizations in this sphere has been didactic and their gnostic practices will always be a tonic to the polyonymous and idiomorphous ethnical economies. The genesis of the programmed organization will dynamize these policies. Therefore, I sympathize, although not without criticism on one or two themes, with the apostles and the hierarchy of our organs in their zeal to program orthodox economic and numismatic policies, although I have some logomachy with them.

I apologize for having tyrannized you with my Hellenic phraseology.

In my epilogue, I emphasize my eulogy to the philoxenous autochthons of this cosmopolitan metropolis and my encomium to you, Kyrie, and the stenographers.

Πλωσσάρι για τις ομιλίες: [IT'S GREEK TO ME... and English to everybody else!](#)



αι μία ομιλία στα Γαλλικά του Ζολώτα:

Le dédale synchrone du cosmos politique

Kyrie,

Sans apostropher ma rhétorique dans l'emphase et la pléthore, j'analyserai elliptiquement, sans nul gallicisme, le dédale synchrone du cosmos politique caractérisé par des syndromes de crise paralysant l'organisation systématique de notre économie. Nous sommes périodiquement sceptiques et neurasthéniques devant ces paroxysmes périphrastiques, cette boulimie des démagogues, ces hyperboles, ces paradoxes hypocrites et cyniques qui symbolisent une démocratie anachronique et chaotique. Les phénomènes fantastiques qu'on nous prophétise pour l'époque astronomique détrôneront les programmes rachitiques, hybrides et sporadiques de notre cycle atomique. Seule une panacée authentique et draconienne métamorphosera cette agonie prodrome de l'apocalypse et une genèse homologue du Phenix. Les économistes technocrates seront les stratèges d'un théâtre polémique et dynamique et non les prosélytes du marasme. Autochtones helléniques, dans une apologie cathartique, psalmodions les théorèmes de la démocratie thésaurisant et héroïque, soyons allergiques aux parasites allogènes dont les sophismes trop hyalins n'ont qu'une pseudodialectique. En épilogue à ces agapes, mon amphore à l'apogée, je prophétise toute euphorie et apotheose à Monsieur Giscard d'Estaing, prototype enthousiasmant de la néo-orthodoxie économique et symbole de la palingénésie de son ethnie galloise.